**NOTICE IS HEREBY GIVEN THE PUBLIC** that the Mayor and Board of Aldermen of the City of Collins, Mississippi, will be in session <u>January 7, 2025 at 6:00 o'clock P. M.</u> for the receipt and opening of sealed bids for the following supplies for a period of **twelve (12) months**, beginning January 8, 2025 and ending December 31, 2025:

Hot-Mix Asphalt

Culverts

Please state prices effective January thru December 2025.

The Mayor and Board of Aldermen reserve the right to reject any and all bids and to waive any informalities.

Bids may be mailed to P. O. Box 400, Collins, MS 39428 or hand delivered to the City Hall, 300 Main Street, Collins, MS.

WITNESS MY SIGNATURE on this the 20th day of November 2024.

Suzette Davis City Clerk

**NOTICE IS HEREBY GIVEN THE PUBLIC** that the Mayor and Board of Aldermen of the City of Collins, Mississippi, will be in session<u>January 7, 2025 at 6:00 o'clock P. M.</u> for the receipt and opening of sealed bids for the following supplies for a period of **twelve (12) months**, beginning January 8, 2025 and ending December 31, 2025:

150# Cylinders Chlorine Gas

All supplies are to be delivered to the City Maintenance Building on North Fourth Street, Collins, Mississippi.

Please state prices effective January thru December 2025.

The Mayor and Board of Aldermen reserve the right to reject any and all bids and to waive any informalities.

Bids may be mailed to P. O. Box 400, Collins, MS 39428 or hand delivered to the City Hall, 300 Main Street, Collins, MS.

WITNESS MY SIGNATURE on this the 20th day of November 2024.

Suzette Davis City Clerk

**NOTICE IS HEREBY GIVEN THE PUBLIC** that the Mayor and Board of Aldermen of the City of Collins, Mississippi, will be in session <u>January 7, 2025 at 6:00 o'clock P. M.</u> for the receipt and opening of sealed bids for the following supplies for a period of **twelve (12) months**, beginning January 8, 2025 and ending December 31, 2025:

Pest Control

City Hall, Fire Station, City Jail, Library, Maintenance Building, Collins Train Depot, Parks Concession Buildings, Ellis Building, Fire/ Police Training Center, Civic Center, Senior Citizens Building and VO Smith Courtyard Buildings.

Please state prices effective January thru December 2025.

The Mayor and Board of Aldermen reserve the right to reject any and all bids and to waive any informalities.

Bids may be mailed to P. O. Box 400, Collins, MS 39428 or hand delivered to the City Hall, 300 Main Street, Collins, MS.

WITNESS MY SIGNATURE on this the 20th day of November 2024.

Suzette Davis City Clerk

**NOTICE IS HEREBY GIVEN THE PUBLIC** that the Mayor and Board of Aldermen of the City of Collins, Mississippi, will be in session <u>January 7, 2025 at 6:00 o'clock P. M.</u> for the receipt and opening of sealed bids and the awarding of contract for a local caterer or restaurant owner to serve two (2) meals per day for the period commencing January 9, 2025 and ending January 7, 2026 consisting of the following: (Including Holidays)

Breakfast 1 meat, 2 fresh eggs, grits, biscuits or toast and juice Lunch 1 meat, two vegetables, bread and tea

Meals are to be delivered to the City of Collins Jail.

The Mayor and Board of Aldermen reserve the right to reject any and all bids and to waive any informalities.

Bids may be mailed to P. O. Box 400, Collins, MS 39428 or hand delivered to the City Hall, 300 Main Street, Collins, MS.

WITNESS MY SIGNATURE on this the 20th day of November 2025.

Suzette Davis City Clerk